## **Humans of Jacksonville:**

### **Untold Stories of Unsung Heroines & Heroes**

Collegiate Essay Contest Application

# Application Submission EXTENDED DEADLINE: December 18, 2015

#### **ABOUT THE CONTEST:**

The Atlantic Institute of Jacksonville proudly presents the Humans of Jacksonville Collegiate Essay Contest, open to college students enrolled at the University of North Florida, Jacksonville University, Edward Waters College, and Florida State College at Jacksonville. The contest winner will be awarded a **\$600 cash prize**.

Students are invited to submit an essay celebrating an individual who: (1) Resides or works in Jacksonville (or Duval county); (2) Is of distinguished courage, character, and/or ability; AND (3) Who had a powerful, positive, and transformational impact on the student's life during her or his college or high school years.

FIVE Finalists and their heroines/heroes will be recognized, the contest winner announced, and the \$600 cash prize awarded at a celebration dinner on February 9, 2016 at Hyatt Regency Jacksonville Riverfront.

# **APPLICATION:**

| l. <u>Ab</u>                                         | oout Me (student):                                                                                                                                       |                                                                              |                                                                                                                  |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Ful                                                  | ıll Name:                                                                                                                                                |                                                                              | Phone: ()                                                                                                        |
| Em                                                   | nail:                                                                                                                                                    | @                                                                            | College/University:                                                                                              |
| Ma                                                   | ajor/Minor:                                                                                                                                              |                                                                              |                                                                                                                  |
| Му                                                   | My religious, spiritual, or non-religious identity:                                                                                                      |                                                                              |                                                                                                                  |
| Му                                                   | My relationship to the heroine/hero I'm nominating:                                                                                                      |                                                                              |                                                                                                                  |
| If s                                                 | selected, will you attend the cele                                                                                                                       | bration dinner Februar                                                       | ry 9, 2016? YES No Maybe                                                                                         |
| and                                                  |                                                                                                                                                          | photos, and any other p                                                      | I grant to The Atlantic Institute of Jacksonville the rig<br>photos or videos of me relating to the contest, for |
| ed                                                   | nd permission to use my contest p<br>lucational or promotional purpos                                                                                    | photos, and any other pes.                                                   | -                                                                                                                |
| and<br>ed:<br>2. <u>Ab</u>                           | nd permission to use my contest pulcational or promotional purpos                                                                                        | photos, and any other pes.  'm nominating:                                   | photos or videos of me relating to the contest, for                                                              |
| and<br>edu<br>2. <u>Ab</u><br>Ful                    | nd permission to use my contest plucational or promotional purpos  pout the Unsung Heroine/Hero I'                                                       | ohotos, and any other pess.  'm nominating:                                  | photos or videos of me relating to the contest, for  Phone: ()                                                   |
| and<br>edd<br>2. <u>Ab</u><br>Ful<br>Em              | nd permission to use my contest plucational or promotional purpos  bout the Unsung Heroine/Hero I'  Ill Name:  mail:                                     | ohotos, and any other pes.  'm nominating:                                   | photos or videos of me relating to the contest, for  Phone: () College/University:                               |
| and<br>edu<br>2. <u>Ab</u><br>Ful<br>Em<br>Du        | nd permission to use my contest plucational or promotional purpos  cout the Unsung Heroine/Hero I'  Ill Name:  mail:  uval County address or place of en | ohotos, and any other pes.  Omnominating:  @ mployment in Duval:             | photos or videos of me relating to the contest, for  Phone: () College/University:                               |
| and<br>edu<br>2. <u>Ab</u><br>Ful<br>Em<br>Du<br>Rel | nd permission to use my contest plucational or promotional purpos  cout the Unsung Heroine/Hero I'  Ill Name:  mail:  uval County address or place of en | ohotos, and any other pes.  'm nominating: @ mployment in Duval:s identity:s | photos or videos of me relating to the contest, for  Phone: () College/University:                               |

- 3. <u>Photos: Please submit at least one photo of your heroine/hero. If possible, include yourself in the photo.</u> <u>Selfies of the two of you are highly encouraged! You may submit up to THREE (maximum) photos.</u>
- 4. Essay (Please keep essays to approximately 500 words):
  - A. Why are you nominating this heroine/hero?
  - B. How has your heroine/hero influenced you in a positive way during your college or high school years?
  - C. What do you know about your heroine/hero's religious, spiritual, or non-religious identity? What impact do you think that identity might have on her/his courage, values and/or character?
  - D. What might your life have been like if this heroine/hero had not provided that positive influence?
  - E. What would you like your heroine/hero to know about the impact she/he has had on your life?

Please email your completed application, at least one (maximum of three) photo/s of your heroine/hero, and your 500 word essay (saved in a Microsoft Word compatible format), by the **SUBMISSION DEADLINE: DECEMBER 18, 2015** to Matt Hartley, Project Director: <u>HOJESSAYCONTEST@GMAIL.COM</u>